



## **JHARKHAND UNIVERSITY OF TECHNOLOGY**

Science & Technology Campus, Sirkha Toli, Namkum, Ranchi-834010

Letter No-JUT-189/2019 /17/VCS

/Ranchi, Dated: 18.09.2023

From,

**Registrar,**

Jharkhand University of Technology, Ranchi.

To,

1. **Director (Technical Education),**  
Department of Higher and Technical Education,  
Nepal House, Doranda, Ranchi
2. **The Vice-Chancellor,**  
B.I.T., Mesra, Ranchi
3. **Director,**  
B.I.T., Sindri.
4. **Director,**  
I.I.I.T., Ranchi.
5. **Registrar,**  
Jharkhand University of Technology, Ranchi.
6. **Controller of Examinations,**  
Jharkhand University of Technology, Ranchi.
7. **Assistant Registrar**  
Jharkhand University of Technology, Ranchi
8. **Assistant Controller of Examinations,**  
Jharkhand University of Technology, Ranchi.

**Subject : 16<sup>th</sup> meeting of Academic Council has been scheduled at conference hall of Jharkhand University of Technology, Ranchi on 21.09.2023 at 3:00 PM through Hybrid Mode (Online & Offline both) link [meet.google.com/irs-nwan-mgf](https://meet.google.com/irs-nwan-mgf).**

Sir,

With reference to the above mentioned subject, I am directed to inform that 16<sup>th</sup> meeting of Academic Council has been scheduled at conference hall of Jharkhand University of Technology, Ranchi on 21.09.2023 at 3:00 PM. You are requested to attend the meeting and to make it convenient. A line of confirmation by return email is highly solicited.

Link:- [meet.google.com/irs-nwan-mgf](https://meet.google.com/irs-nwan-mgf).

Thanking you,

Sd/-

**(Dr. Amar Kumar Chaudhary)**

**Registrar,**

Jharkhand University of Technology, Ranchi.

Memo No-JUT-189/2019 /17/VCS

/Ranchi, Dated: 18.09.2023

Copy To:

7. Office of the **Vice-Chancellor**, Jharkhand University of Technology, Ranchi.
8. **All Head of the Departments**, B.I.T., Sindri, Dhanbad.
9. **Seven Principals of the Colleges maintained by the State Government.**
  - I. Principal, Government Polytechnic, Ranchi.
  - II. Principal, Government Polytechnic, Khutri.

- III. Principal, Government Polytechnic, Dhanbad.
- IV. Principal, Government Polytechnic, Koderma.
- V. Principal, Government Polytechnic, Bhaga.
- VI. Principal, Government Polytechnic, Dumka.
- VII. Principal, Government Women's Polytechnic, Jamshedpur.

**10. Six Principals of Affiliated Engineering College:**

- I. Principal, C.I.T., Tatisilwai, Ranchi.
- II. Principal, RVS College of Engineering & Technology, Jamshedpur.
- III. Principal, Ramgovind Institute of Technology, Koderma.
- IV. Principal, B.A. College of Engineering & Technology, Jamshedpur.
- V. Principal, Gurugovind singh Educational Society Technical Campus, Bokaro.
- VI. Principal, Dumka Engineering College, Dumka.

**11. Four Principals of Affiliated Polytechnic:**

- I. Principal, AL-Kabir Polytechnic, Jamshepur.
- II. Principal, VMIT, Tupudana, Ranchi.
- III. Principal, Pakur Polytechnic, Pakur.
- IV. Principal, Silli Polytechnic, Silli, Ranchi.

**12. Special Invitee:**

- I. Director, NIFFT, Hatia, Ranchi.
- II. Principal, Govt. Pharmacy College, Bariatu, Ranchi.

All the above members are requested to attend the said meeting personally and to make it convenient & fruitful.

Sd/-

(Amar Kumar Chaudhary)

Registrar

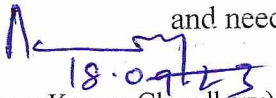
Jharkhan University of Technology, Ranchi.

Ranchi.

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/Ranchi, Dated: 18.09.2023

- Copy To: 1. PS/ P.A to Principal Secretary to the Hon'ble Governor-cum-Chancellor, Governor Secretariat, Jharkhand, Ranchi for kind information.
2. PS / P.A to Secretary, Department of Higher & Technical Education, Govt. of Jharkhand, Nepal House, Ranchi for kind information.
3. All Officers of Jharkhand University of Technology, Ranchi for Kind information and needful.

  
18.09.23  
(Amar Kumar Chaudhary)